Notice of Completion

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

Project Title: AT&T Asia America Gateway Project (AAG)

Lead Agency: California State Lands Commission

Street Address: 100 Howe Ave., Suite 100 South

SCH #2007111029

Contact Person: Scott McFarlin

Phone: (916) 574-1310

City: Sacramento Zip: 9582	5 County: Sacramento			
Project Location				
County: San Luis Obispo	City/Nearest Community: Los Os	sos, San Luis Obispo		
Cross Streets:	Total Acres:			
Assessor's Parcel No.	Section:	Twp.	Range:	Base:
Within 2 Miles:	Waterways: Lo	s Osos Creek, Islay Cr	eek, Morro Bay,	Pacific Ocean
Airports:	Railways:		Schools: variou	es.
Document Type CEQA: NOP Early Cons Neg DecX Draft EIR	Supplement/Subsequent EIR (Prior SCH No.) _ Other	Draff FONS	Other:	ED Other
Local Action Type General Plan Update General Plan Amendment General Plan Element Use Permit Community Plan X Other: lease for fiber opt	Planned Unit DevelopmentCoastal PermitSite Plan	Rezone STAT Land Division (Subdivision	08 Annexation IOUSE development
Development Type		Parcel Map, Tra Water Facilities		MGD
Residential: Units Office: Sq.Ft. Commercial: Sq.Ft. Industrial: Sq.Ft. Educational Recreational	_ Acres Acres Employees Acres Employees Acres Employees	Water Facilities Transportation: Mining: Power: Waste Treatmer Hazardous Was Other: Fiber O	Type Mineral Type tt: Type te: Type	
Project Issues Discussed in IX X Aesthetic/Visual Agricultural Land X Air Quality X Archeological/Historical Coastal Zone Drainage/Absorption Economic/Jobs Fiscal	Pocument Flood Plain/Flooding Forest Land/Fire Hazard X Geologic/Seismic X Minerals X Noise Population/Housing Balance X Public Services/Facilities X Recreation/Parks	 Schools/Universet Septic Systems Sewer Capacity X Soil Erosion/Coto Solid Waste X Toxic/Hazardou X Traffic/Circulat Vegetation 	ompaction is	 X Water Quality Water Supply/Grndwater Wetland/Riparian X Wildlife/Fisheries Growth Inducing X Land Use X Cumulative Effects Other:

Present Land Use/Zoning/General Plan Use

The upland portion of the project would be located within a State Park. The water ward portion of the project would be on the ocean floor.

Project Description

The Project being proposed by AT&T Corporation (AT&T) is to install and maintain one fiber optic cable with self contained power from AT&T's existing landing facility in the Montaña de Oro Sandspit Beach parking lot near Los Osos, in San Luis Obispo to Hawaii, Guam and Southeast Asia. This would increase network resiliency and ameliorate the effects of a natural disaster potentially breaking numerous cables in a discrete geographic region.

Note: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist	KE 1		
	S = Document sent by lead agency		
/ Resources Agency	X = Document sent by SCH		
/ Boating & Waterways/ Coastal Commission	/= Suggested Distribution		
Coastal Conservancy	Transference and all Affective		
Colorado River Board _/ Conservation	Environmental Affairs / Air Resources Board		
/ Conservation / Fish & Game (Region 4)	_/_ Air resources board _/_ APCD/AQMD		
Forestry	California Waste Management Board		
/ Office of Historic Preservation	SWRCB: Clean Water Grants		
Parks & Recreation	SWRCB: Delta Unit		
/ Reclamation			
S.F. Bay Conservation & Development Commission	SWRCB: Water Rights		
/ Water Resources (DWR)	_/ Regional WQCB #3 (Central Coast)		
Business, Transportation & Housing	Youth & Adult Corrections		
Aeronautics	Corrections		
California Highway Patrol CALTRANS District #5 Dept of Transportation Planning (Headquarters) Housing & Community Development	Independent Commissions & Offices		
/ CALTRANS District #5	Energy Commission		
Dept of Transportation Planning (Headquarters)	/_ Native American Heritage Commission		
Housing & Community Development	Public Utilities Commission		
Food & Agriculture	Santa Monica Mountains Conservancy		
Health & Welfare	State Lands Commission		
Health Services	Tahoe Regional Planning Agency		
State & Consumer Services	Other: Fish & Game (Marine Region)		
General Services	Other		
OLA (Schools)	Other		
Public Review Period (to be filled in by lead agency)			
Starting Date: December 03 20087	Ending Date: January 16, 2007		
Starting Date: December 03, 2008			
Signature State Let	Date: December 03, 2008		
Lead Agency:			
	Para CCTT II-a Onder		
Consulting Firm:	For SCH Use Only:		
Address:	Date Received at SCH:		
City/State/Zip:	Date Review Starts:		
Contact:	Date to Agencies:		
Phone:	Date to SCH:		
	Clearance Date:		
	Cicai ance Date.		
Applicant: AT&T Corporation.	Notes:		
Address: 3D151F, 1 AT&T Way			
Bedminster, New Jersey 07921			

Contact: Bob Wargo (908) 234-2380